COMMONWEALTH OF KENTUCKY ENVIRONMENTAL AND PUBLIC PROTECTION CABINET DEPARTMENT FOR ENVIRNOMENTAL PROTECTION DIVISION OF WATER

APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, a 401 Water Quality Certification (WQC) from the Division of Water will be required. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, A Notice of Intent for Storm Water Discharges will also be required. Both forms must be returned to the Floodplain Management Section of the Division of Water.

MAILING ADDRESS: <u>_5918 Haunz I</u> Louisville, K	Lane V 40241
	EMAIL: elmlq@earthlink.net
AGENT: American Engineers, Inc.	
Give name of	f person(s) submitting application, if other than owner.
ADDRESS: 2500 Nelson Miller Park	kway
Louisville, KY 40223	
TELEPHONE #:502-245-3813	EMAIL: dclemons@aei.cc
ENGINEER: <u>Dwayne Clemons</u>	P.E. NUMBER: 10.208
Contact Division of Water if w	vaiver can be granted. EMAIL:dclemons@aei.cc
Fill & level area of floodplain along	N: List the items to be constructed in the floodplain Yewell's Branch Creek. I was used, which includes that needed to construct the new access ro
Fill & level area of floodplain along \Approx. 11,791 cu yd of fill material	Yewell's Branch Creek.
Fill & level area of floodplain along Mapprox. 11,791 cu yd of fill material Also stabilize the stream bank with C	Yewell's Branch Creek. I was used, which includes that needed to construct the new access ro
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	IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE? Yes No If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: Fall 2009 ESTIMATED BEGIN CONSTRUCTION DATE: When permits are issued		
	ESTIMATED END CONSTRUCTION DATE: July 2010		
	HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS of ENGINEERS? Yes No If yes, atta- a copy of that permit. THE APPLICANT MUST ADDRESS PUBLIC NOTICE:		
	(a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS: Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit) Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)		
	(b) _X_ I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE: Project is in existing mine permit area. Public Notice was given as part of mine permit process. Contact Division of Water for requirements.		
	I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:		
	Louise Allen, Oldham County floodplain coordinator		
	Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.		
	LIST OF ATTACHMENTS: List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location. USGS Quad Map, drainage plan map		
<	(owners Initials) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTYON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood). REMARKS:		
	I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.		
	SIGNATURE: Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.) DATE:		
	SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:		
	Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.		
	DATE: $\frac{12 \sqrt{109}}{}$		
	SUBMIT APPLICATION AND ATTACHMENTS TO:		

Floodplain Management Section Division of Water 14 Reilly Road Frankfort, KY 40601





